



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3287

<b>SERIAL NUMBER</b> 09/878,302	<b>FILING OR 371(c) DATE</b> 06/11/2001 <b>RULE</b>	<b>CLASS</b> 438	<b>GROUP ART UNIT</b> 2813	<b>ATTORNEY DOCKET NO.</b> 4717US (00-0979)
<b>APPLICANTS</b> Todd O. Bolken, Meridian, ID;				
<b>** CONTINUING DATA *****</b> <i>child 10/927,678</i> <i>10/928,596</i> <i>11/386,159</i>				
<b>** FOREIGN APPLICATIONS *****</b> <i>none JM</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 08/08/2001				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <i>Ex. H. H. H.</i> Acknowledged <u>Examiner's Signature</u> Initials		<b>STATE OR COUNTRY</b> ID	<b>SHEETS DRAWING</b> 13	<b>TOTAL CLAIMS</b> 34
				<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> 24247				
<b>TITLE</b> ALTERNATIVE METHOD USED TO PACKAGE MULTIMEDIA CARD BY TRANSFER MOLDING				
<b>FILING FEE RECEIVED</b> 1422	<b>FEES:</b> Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	